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7 *Representing the United States of America*

8
9 **UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

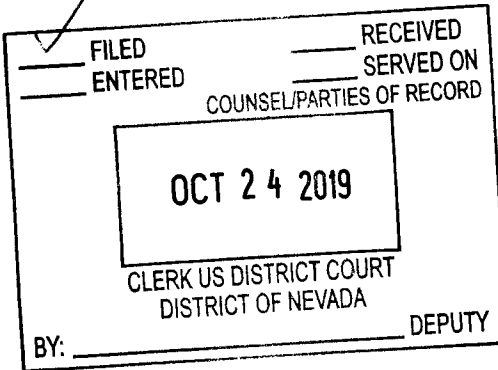
10 UNITED STATES OF AMERICA,

11 Plaintiff,

12 v.

13 MARVIN TRUSS,

14 Defendant.
15



16 3:19-MJ-00100-WGC

17 **STIPULATION TO CONTINUE
PRELIMINARY EXAMINATION**

18 IT IS HEREBY STIPULATED AND AGREED by and through NICHOLAS A.
19 TRUTANICH, United States Attorney for the District of Nevada, and MEGAN
20 RACHOW, Assistant United States Attorney, counsel for the United States of America,
21 and LAUREN GORMAN, Assistant Federal Public Defender, counsel for MARVIN
22 TRUSS, that the preliminary examination under Fed. R. Crim. P. 5.1 currently set for
23 October 30, 2019, at 3:00 p.m., be continued until October 31, 2019 at 3 p.m. Through
24

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counsel, defendant waives the preliminary examination pursuant to Fed. R. Crim. P.
5.1(a)(1) until October 31, 2019, at 3:00 p.m.

DATED this 24th day of October, 2019.

NICHOLAS A. TRUTANICH
United States Attorney

/s/ Megan Rachow
MEGAN RACHOW
Assistant United States Attorney

/s/ Lauren Gorman
LAUREN GORMAN
Assistant Federal Public Defender
Counsel for Defendant Truss

IT IS SO ORDERED.


CARLA BALDWIN CARRY
UNITED STATES MAGISTRATE JUDGE

DATED: 10/24/2019